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PARTICIPATION IN THE CONFERENCE IS FREE OF CHARGE

Articles (abstracts of reports) will be published in a collection on the conference website.

Distribution of collections in electronic form from November 25, 2025.

To participate in the conference, please send the following materials in electronic form by November 1, 2025: articles (abstracts) and a completed application form.

Please send the materials to the email address corresponding to the publication section (listed below).

The file name should include the section number and the surname of the author(s).

Example: section_2_Ivanenko_Sokolenko.doc.

Send to

Khpiconferencesection2@gmail.com

For information support, follow the link:

<http://web.kpi.kharkov.ua/nanochem/konferentsiya/>

**XIII International Scientific Conference
" Chemistry, bio- and pharmaceutical
technologies, ecology, and economics in the
chemical, food, cosmetic, and pharmaceutical
industries "**



18-19 November 2025

Kharkiv, Ukraine

Organizing Committee address: NTU "KhPI", 2, Kyrpychova str., 61002, Kharkiv, Ukraine

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**Ministry of Education and Science of
Ukraine**

National Technical University "KhPI"

Ivane Javakhishvili Tbilisi State University

University of Life Sciences in Lublin, Poland

**Ukrainian State University of Chemical
Technology**

National University "Lviv Polytechnic"

Odessa National Technological University

DEAR COLLEAGUES!

We invite you to participate in the **XIII International Scientific and Practical conference "Chemistry, bio- and pharmaceutical technologies, ecology, and economics in the chemical, food, cosmetic, and pharmaceutical industries"**, which will be held on 18 – 19 November 2025. Ukraine.

Deadline for sending applications for participation is on 1 November 2025.

Topics of the conference:

Section 1. Medicines and new products based on biologically active substances of synthetic and natural origin.

Email: Khpiconferencesection1@gmail.com

Section 2. The search for new types of chemical, bio, and nanomaterials for the chemical, pharmaceutical, food, and cosmetics industries.

Email: Khpiconferencesection2@gmail.com

Section 3. Environmental and economic problems in the chemical industry, the creation and use of medicines, food products, and cosmetics.

Email: Khpiconferencesection3@gmail.com

Section 4. Solving of technical problems in introducing new medicines and products.

Email: khpiconference_section4@ukr.net

Section 5. Training of specialists in industrial pharmacy and chemical technologies.

Email: khpiconference_section5@ukr.net

REQUIREMENTS FOR MATERIALS

Abstract volume – 2–6 full pages (A4), submitted in electronic form to the Organizing Committee.

Filename – surname of the author / co-author.

Abstracts are issued in accordance with the following requirements:

- Font Times New Roman, size 14, line spacing - single (you can use a forced transfer);

- Margins: left, right, top - 2.2 cm, bottom - 3.0 cm;

- In the first line - the title of the paper in capital letters (centered, in bold, size 16);

- In the second row - surname and initials of authors

- In the third row - complete name of the institution, the city and e-mail (centered, in bold, italic).

Figures that are inserted in the text should have dimensions not exceeding 15 X 9 cm using formats: bmp, tif, jpg. Font size of the figures - 14 ppt. Figures made using Word, must necessarily be grouped.

Example of an abstract:

STUDY OF IMPURITIES ...

Ivanov O.N., Sidorov V.O.

***National Technical University" Kharkiv
Polytechnic Institute", Kharkiv, e-mail***

Text of the abstract.

Literature is a must.

Upon receipt of the materials, the organizing committee sends a letter to the author stating "Materials accepted."

APPLICATION FORM for participation in the XIII International Scientific Conference

" Chemistry, bio- and pharmaceutical technologies, ecology, and economics in the chemical, food, cosmetic, and pharmaceutical industries "

Working languages: ukr, eng.

Last Name _____

First Name _____

Middle Name _____

Scientific degree _____

Post _____

Institution (complete name) _____

Postal address _____

Telephone _____

E-mail _____

Report title _____

Section number _____